The Doctrine Of Fascism Pdf

Federico Finchelstein

The Doctrine of Fascism Benito Mussolini,2016-12-08 This is the original Doctrine of Fascism. This doctrine worked as the basis of the Italian Fascist Party and influenced numerous fascist movements and individuals that followed. Fascism, the more it considers and observes the future and the development of humanity quite apart from political considerations of the moment, believes neither in the possibility nor the utility of perpetual peace. It thus repudiates the doctrine of Pacifism - born of a renunciation of the struggle and an act of cowardice in the face of sacrifice. War alone brings up to its highest tension all human energy and puts the stamp of nobility upon the peoples who have courage to meet it. -Mussolini

Origins and Doctrine of Fascism Giovanni Gentile, 2017-07-05 Giovanni Gentile (1875-1944) was the major theorist of Italian fascism, supplying its justification and rationale as a developmental form of dictatorship for status-deprived nations languishing on the margins of the Great Powers. Gentile's actualism (as his philosophy came to be called) absorbed many intellectual currents of the early twentieth century, including nationalism, syndicalism, and futurism. He called the individual to an idealistic ethic of obedience, work, self-sacrifice, and national community in a dynamic rebellion against the perceived impostures of imperialism. This volume makes available some of his more significant writings produced shortly before and after the Fascist accession to power in Italy.

My Autobiography Benito Mussolini,2012-04-03 DIVRecollections of the Italian dictator's public and private life — from his early years as an agitator and journalist to the March on Rome and his first years in power. /div

Fascism in Italy Elizabeth Wiskemann, 1969-05

Young Mussolini and the Intellectual Origins of Fascism A James Gregor, 2023-11-10 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1979.

Transatlantic Fascism Federico Finchelstein,2010-01-11 In Transatlantic Fascism, Federico Finchelstein traces the intellectual and cultural connections between Argentine and Italian fascisms, showing how fascism circulates transnationally. From the early 1920s well into the Second World War, Mussolini tried to export Italian fascism to Argentina, the "most Italian" country outside of Italy. (Nearly half the country's population was of Italian descent.) Drawing on extensive archival

research on both sides of the Atlantic, Finchelstein examines Italy's efforts to promote fascism in Argentina by distributing bribes, sending emissaries, and disseminating propaganda through film, radio, and print. He investigates how Argentina's political culture was in turn transformed as Italian fascism was appropriated, reinterpreted, and resisted by the state and the mainstream press, as well as by the Left, the Right, and the radical Right. As Finchelstein explains, nacionalismo, the right-wing ideology that developed in Argentina, was not the wholesale imitation of Italian fascism that Mussolini wished it to be. Argentine nacionalistas conflated Catholicism and fascism, making the bold claim that their movement had a central place in God's designs for their country. Finchelstein explores the fraught efforts of nationalistas to develop a "sacred" ideological doctrine and political program, and he scrutinizes their debates about Nazism, the Spanish Civil War, imperialism, anti-Semitism, and anticommunism. Transatlantic Fascism shows how right-wing groups constructed a distinctive Argentine fascism by appropriating some elements of the Italian model and rejecting others. It reveals the specifically local ways that a global ideology such as fascism crossed national borders.

Democracy Ricardo Blaug,2016-02-28 Put together specially for students of democracy, this invaluable reader gathers key statements from political thinkers, explained and contextualised with editorial commentaries. This new edition includes a new introduction, new sections and 29 new readings published since the first edition. Arranged into four sections "e; Traditional Affirmations of Democracy, Key Concepts, Critiques of Democracy and Contemporary Issues "e; it covers democratic thinking in a remarkably broad way. A general introduction highlights democracy's historical complexity and guides you through the current areas of controversy. The extensive bibliography follows the same structure as the text to help you deepen your study.

Readings on Fascism and National Socialism Alan Swallow, Desmond Gahan, 2013-02-07 A form of government that theoretically permits no individual freedom and that seeks to subordinate all aspects of the individual's life to the authority of the government. Italian dictator Benito Mussolini coined the term totalitario in the early 1920s to describe the new fascist state of Italy, which he further described as: All within the state, none outside the state, none against the state. By the beginning of World War II, totalitarian had become synonymous with absolute and oppressive single-party government. In the broadest sense, totalitarianism is characterized by strong central rule that attempts to control and direct all aspects of civil and political life.

<u>Jazz Italian Style</u> Anna Harwell Celenza, 2017-03-06 This book examines the arrival of jazz in Italy, its reception and development, and how its distinct style influenced musicians in America.

The Routledge Companion to Fascism and the Far Right Peter Davies, Derek Lynch, 2005-08-16 The Routledge Companion to Fascism and the Far Right is an engaging and accessible guide to the origins of fascism, the main facets of the ideology and the reality of fascist government around the world. In a clear and simple manner, this book illustrates the main features

of the subject using chronologies, maps, glossaries and biographies of key individuals. As well as the key examples of Hitler's Germany and Mussolini's Italy, this book also draws on extreme right-wing movements in Latin America, Eastern Europe and the Far East. In a series of original essays, the authors explain the complex topics including: the roots of fascism fascist ideology fascism in government and opposition nation and race in fascism fascism and society fascism and economics fascism and diplomacy.

The Syndicalist Tradition and Italian Fascism David D. Roberts, 1979

The Road to Serfdom F. A. Hayek, 2014-08-13 A classic work in political philosophy, intellectual history and economics, The Road to Serfdom has inspired and infuriated politicians and scholars for half a century. Originally published in 1944, it was seen as heretical for its passionate warning against the dangers of state control over the means of production. For Hayek, the collectivist idea of empowering government with increasing economic control would lead not to a utopia but to the horrors of Nazi Germany and Fascist Italy. This new edition includes a foreword by series editor and leading Hayek scholar Bruce Caldwell explaining the book's origins and publishing history and assessing common misinterpretations of Hayek's thought. Caldwell has also standardized and corrected Hayek's references and added helpful new explanatory notes. Supplemented with an appendix of related materials and forewords to earlier editions by the likes of Milton Friedman, and Hayek himself, this new edition of The Road to Serfdom will be the definitive version of Friedrich Hayek's enduring masterwork.

Mussolini's Intellectuals Anthony James Gregor,2005 Fascism has traditionally been characterized as irrational and antiintellectual, finding expression exclusively as a cluster of myths, emotions, instincts, and hatreds. This intellectual history of
Italian Fascism--the product of four decades of work by one of the leading experts on the subject in the English-speaking
world--provides an alternative account. A. James Gregor argues that Italian Fascism may have been a flawed system of belief,
but it was neither more nor less irrational than other revolutionary ideologies of the twentieth century. Gregor makes this
case by presenting for the first time a chronological account of the major intellectual figures of Italian Fascism, tracing how
the movement's ideas evolved in response to social and political developments inside and outside of Italy. Gregor follows
Fascist thought from its beginnings in socialist ideology about the time of the First World War--when Mussolini himself was a
leader of revolutionary socialism--through its evolution into a separate body of thought and to its destruction in the Second
World War. Along the way, Gregor offers extended accounts of some of Italian Fascism's major thinkers, including Sergio
Panunzio and Ugo Spirito, Alfredo Rocco (Mussolini's Minister of Justice), and Julius Evola, a bizarre and sinister figure who
has inspired much contemporary neofascism. Gregor's account reveals the flaws and tensions that dogged Fascist thought
from the beginning, but shows that if we want to come to grips with one of the most important political movements of the
twentieth century, we nevertheless need to understand that Fascism had serious intellectual as well as visceral roots.

Mussolini's Theatre Patricia Gaborik,2021-05-06 A vividly written portrait of Benito Mussolini, whose passion for the theatre profoundly shaped his ideology and actions as head of fascist Italy This consistently illuminating book transforms our understanding of fascism as a whole, and will have strong appeal to readers in both theatre studies and modern Italian history.

Criminal Law in Liberal and Fascist Italy Paul Garfinkel, 2016 The author explains the sustained and wide-ranging interest in penal-law reform that defined this era in Italian legal history.

Giovanni Gentile A. James Gregor, 2017-07-05 The recent rise in Europe of extreme right-wing political parties along with outbreaks of violent nationalist fervor in the former communist bloc has occasioned much speculation on a possible resurgence of fascism. At the polemical level, fascism has become a generic term applied to virtually any form of real or potential violence, while among Marxist and left-wing scholars discredited interpretations of fascism as a product of late capitalism are revived. Empty of cognitive significance, these formulas disregard the historical and philosophical roots of fascism as it arose in Italy and spread throughout Europe. In Giovanni Gentile: Philosopher of Fascism, A. James Gregor returns to those roots by examining the thought of Italian Fascism's major theorist. In Gregor's reading of Gentile, fascism was-and remains-an anti-democratic reaction to what were seen to be the domination by advanced industrial democracies of less-developed or status-deprived communities and nations languishing on the margins of the Great Powers. Sketching in the political background of late nineteenth-century Italy, industrially backward and only recently unified, Gregor shows how Gentile supplied fascism its justificatory rationale as a developmental dictatorship. Gentile's Actualism (as his philosophy came to be identified) absorbed many intellectual currents of the early twentieth century including nationalism, syndicalism, and futurism and united them in a dynamic rebellion against new perceived hegemonic impostures of imperialism. The individual was called to an idealistic ethic of obedience, work, self-sacrifice, and national community. As Gregor demonstrates, it was a paradigm of what we can expect in the twenty-first century's response, on the part of marginal nations, to the globalization of the industrialized democracies. Gregor cites post-Maoist China, nationalist Russia, Africa, and the Balkans at the development stage from which fascism could grow. The f

The Ideology of Fascism Anthony James Gregor,1969 The manifesto of Fascist racism; p. 383-386. Bibliography: p. 455-467.

<u>Politics as Religion</u> Emilio Gentile,2020-09-01 Emilio Gentile, an internationally renowned authority on fascism and totalitarianism, argues that politics over the past two centuries has often taken on the features of religion, claiming as its own the prerogative of defining the fundamental purpose and meaning of human life. Secular political entities such as the nation, the state, race, class, and the party became the focus of myths, rituals, and commandments and gradually became objects of faith, loyalty, and reverence. Gentile examines this sacralization of politics, as he defines it, both historically and

theoretically, seeking to identify the different ways in which political regimes as diverse as fascism, communism, and liberal democracy have ultimately depended, like religions, on faith, myths, rites, and symbols. Gentile maintains that the sacralization of politics as a modern phenomenon is distinct from the politicization of religion that has arisen from militant religious fundamentalism. Sacralized politics may be democratic, in the form of a civil religion, or it may be totalitarian, in the form of a political religion. Using this conceptual distinction, and moving from America to Europe, and from Africa to Asia, Gentile presents a unique comparative history of civil and political religions from the American and French Revolutions, through nationalism and socialism, democracy and totalitarianism, fascism and communism, up to the present day. It is also a fascinating book for understanding the sacralization of politics after 9/11.

From Kant to Croce Brian P. Copenhaver, Rebecca Copenhaver, 2012-01-01 From around 1800, shortly before Pasquale Galluppi's first book, until 1950, just before Benedetto Croce died, the most formative influences on Italian philosophers were Kant and the post-Kantians, especially Hegel. In many ways, the Italian philosophers of this period lived in turbulent but creative times, from the Restoration to the Risorgimento and the rise and fall of Fascism. From Kant to Croce is a comprehensive, highly readable history of the main currents and major figures of modern Italian philosophy, described in a substantial introduction that details the development of the discipline during this period. Brian P. Copenhaver and Rebecca Copenhaver provide the only up-to-date introduction in English to Italy's leading modern philosophers by translating and analysing rare and original texts and by chronicling the lives and times of the philosophers who wrote them. Thoroughly documented and highly readable, From Kant to Croce examines modern Italian philosophy from the perspective of contemporary analytic philosophy.

A Primer of Italian Fascism Jeffrey Thompson Schnapp, Olivia E. Sears, Maria G. Stampino, 2000-01-01 A Primer of Italian Fascism makes available for the first time in English translation the key documents pertaining to one of our century?s defining mass political movements. Whereas existing anthologies survey Fascist writings in a multiplicity of national settings, A Primer of Italian Fascism opts for a tightly focused, in-depth approach that emphasizes the development of Fascist ideology in the country of its birth. Ø Historically speaking, Italian Fascism was the original Fascism. The model for subsequent movements including Nazism, Falangism, and Integralism, Italian Fascism set out to define a ?third way? to modernization known as ?corporatism.? A Primer of Italian Fascism situates the rise and fall of corporatist ideals within the framework of the actual history of Mussolini?s movement and regime. It includes not only classic doctrinal statements such as Mussolini?s ?Foundations and Doctrine of Fascism? and writings by corporatist theorists such as Bottai, Pellizzi, Rocco, and Spirito, but also an array of fundamental political and juridical documents, including the party platforms adopted by the Fascist combat brigades, the 1938 Manifesto of Race, the 1940 Manifesto of Verona, and the Fascist labor and school charters. By making available such an extensive array of source texts, A Primer of Italian Fascism aims to open up for the English reader a more

complex and complete vision of Fascism, both in Italy and beyond.

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