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New Horizons in Arts, Heritage, Nonprofit and Social Marketing Roger Bennett,Finola Kerrigan,Daragh O'Reilly,2013-09-13 Arts, heritage, non-profit and social marketing today comprise key components of the contemporary marketing management scene. Governments, charities and voluntary sector organisations throughout the world are increasingly involved in the development of marketing campaigns, and more and more of these organisations are likely to be at the cutting edge of the application of the very latest marketing methods. Research in the arts, heritage, non-profit and social marketing fields is intellectually rigorous, relevant for user communities, and has a great deal to offer to marketing theory as well as to promotional practice. This book presents a collection of stimulating articles that report some of the freshest and most innovative research and thinking in the authors' specialist domains. Collectively the chapters offer a balance of empirical and conceptual research in arts, heritage, non-profit and social marketing. They explore new ideas, challenge pre-existing orthodoxies, develop knowledge, and demonstrate the epistemological importance of current research in these critical areas. This book was originally published as a special issue of the Journal of Marketing Management.

The Place of the Mosque Akel Ismail Kahera,2022-06-14 The Place of the Mosque: Genealogies of Space, Knowledge, and Power extends Foucault's analysis, Of Other Spaces, and the "ideological conflicts which underlie the controversies of our day [and] take place between pious descendants of time and tenacious inhabitants of space." This book uses Foucault's framework to illuminate how mosques have been threatened in the past, from the Córdoba Mosque in the eighth century, to the development of Moorish aesthetics in the United States in the nineteenth century, to the clashes surrounding the building of mosques in the West in the twentieth and twenty-first centuries. Akel Kahera uses Foucault's genealogy to elaborate on and study the subjects that are caught in the emergence of a battle—the social and political will to power, the networks of

power, and the rituals of power—within the interstitial space. In going beyond individual buildings to broader geographical and genealogical dimensions of the power struggles, *The Place of the Mosque* reconciles the public space experience, governmentality, and micro powers, paving the way for a new philosophical language. Expanding architectural and urban regional approaches, Kahera shows the biopolitical significance of the problem of space.

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