

# The Archive Walter Benjamin

**T. Beasley-Murray**

Walter Benjamin's Archive Walter Benjamin, 2015-09-15 The work of the great literary and cultural critic Walter Benjamin is an audacious plotting of history, art, and thought; a reservoir of texts, commentaries, scraps, and fragments of everyday life, art, and dreams. Throughout his life, Benjamin gathered together all kinds of artifacts, assortments of images, texts, and signs, themselves representing experiences, ideas, and hopes, each of which was enthusiastically logged, systematized, and analyzed by their author. In this way, Benjamin laid the groundwork for the salvaging of his own legacy. Intricate and intimate, Walter Benjamin's Archive leads readers to the heart of his intellectual world, yielding a rich and detailed portrait of its author.

Fire Alarm Michael Lowy, 2016-10-04 This illuminating study of Benjamin's final essay helps unlock the mystery of this great philosopher Revolutionary critic of the philosophy of progress, nostalgic of the past yet dreaming of the future, romantic partisan of materialism—Walter Benjamin is in every sense of the word an “unclassifiable” philosopher. His essay “On the Concept of History” was written in a state of urgency, as he attempted to escape the Gestapo in 1940, before finally committing suicide. In this scrupulous, clear and fascinating examination of this essay, Michael Löwy argues that it remains one of the most important philosophical and political writings of the twentieth century. Looking in detail at Benjamin's celebrated but often mysterious text, and restoring the philosophical, theological and political context, Löwy highlights the complex relationship between redemption and revolution in Benjamin's philosophy of history.

*Walter Benjamin* Terry Eagleton, 2020-05-05 This momentous study of Benjamin's critical practice marks a sea change in Eagleton's thought. Its goal is not merely to contemplate Benjamin's approach to language, history, and art but to chart a dynamic new course for contemporary socialist criticism. To do this, Eagleton brushes Benjamin's Trauerspiel against seventeenth-century British literature, tests his concept of the 'aura' against Freud and Lacan, and undertakes his most sustained engagement with Derrida and the political crossroads of deconstruction.

**Illuminations** Walter Benjamin, 2019 There has been no more original, no more serious critic and reader in our time. -- George Steiner Walter Benjamin was an icon of criticism, renowned for his insight on art, literature, and philosophy. This volume includes his views on Kafka, with whom he felt a close personal affinity; his studies on Baudelaire and Proust; and his essays on Leskov and on Brecht's epic theater. Illuminations also includes his penetrating study The Work of Art in the Age of

Mechanical Reproduction, an enlightening discussion of translation as a literary mode, and his theses on the philosophy of history. Hannah Arendt selected the essays for this volume and introduces them with a classic essay about Benjamin's life in a dark historical era.

**Archiveology** Catherine Russell, 2018-03-28 In *Archiveology* Catherine Russell uses the work of Walter Benjamin to explore how the practice of archiveology—the reuse, recycling, appropriation, and borrowing of archival sounds and images by filmmakers—provides ways to imagine the past and the future. Noting how the film archive does not function simply as a place where moving images are preserved, Russell examines a range of films alongside Benjamin's conceptions of memory, document, excavation, and historiography. She shows how city films such as Nicole Védres's *Paris 1900* (1947) and Thom Andersen's *Los Angeles Plays Itself* (2003) reconstruct notions of urban life and uses Christian Marclay's *The Clock* (2010) to draw parallels between critical cinephilia and Benjamin's theory of the phantasmagoria. Russell also discusses practices of collecting in archiveological film and rereads films by Joseph Cornell and Rania Stephan to explore an archival practice that dislocates and relocates the female image in film. In so doing, she not only shows how Benjamin's work is as relevant to film theory as ever; she shows how archiveology can awaken artists and audiences to critical forms of history and memory.

**The Hawthorn Archive** Avery F. Gordon, 2017-10-31 The Hawthorn Archive, named after the richly fabled tree, has long welcomed the participants in the various Euro-American social struggles against slavery, racial capitalism, imperialism, and authoritarian forms of order. The Archive is not a library or a research collection in the conventional sense but rather a disorganized and fugitive space for the development of a political consciousness of being indifferent to the deadly forms of power that characterize our society. Housed by the Archive are autonomous radicals, runaways, abolitionists, commoners, and dreamers who no longer live as obedient or merely resistant subjects. In this innovative, genre- and format-bending publication, Avery F. Gordon, the “keeper” of the Archive, presents a selection of its documents—original and compelling essays, letters, cultural analyses, images, photographs, conversations, friendship exchanges, and collaborations with various artists. Gordon creatively uses the imaginary of the Archive to explore the utopian elements found in a variety of resistive and defiant activity in the past and in the present, zeroing in on Marxist critical theory and the black radical tradition. Fusing critical theory with creative writing in a historical context, The Hawthorn Archive represents voices from the utopian margins, where fact, fiction, theory, and image converge. Reminiscent of the later fictions of Italo Calvino or Walter Benjamin's *Arcades Project*, The Hawthorn Archive is a groundbreaking work that defies strict disciplinary, methodological, and aesthetic boundaries. And like *Ghostly Matters: Haunting and the Sociological Imagination*, which established Gordon as one of the most influential interdisciplinary scholars of the humanities and social sciences in recent years, it provides a kaleidoscopic analysis of power and effect. The Hawthorn Archive's experimental format and inventive synthesis of critical theory and creative writing make way for a powerful reconception of what counts as social change and political action,

offering creative inspiration and critical tools to artists, activists, scholars across various disciplines, and general readers alike.

*Profane Illumination* Margaret Cohen,1995-03-06 Margaret Cohen's encounter with Walter Benjamin, one of the twentieth century's most influential cultural and literary critics, has produced a radically new reading of surrealist thought and practice. Cohen analyzes the links between Breton's surrealist fusion of psychoanalysis and Marxism and Benjamin's post-Enlightenment challenge to Marxist theory. She argues that Breton's surrealist Marxism played a formative role in shaping postwar French intellectual life and is of continued relevance to the contemporary intellectual scene.

*Berlin Childhood Around 1900* Walter Benjamin,2006 Not an autobiography in the customary sense, Benjamin's recollection of his childhood in an upper-middle-class Jewish home in Berlin's West End at the turn of the century is translated into English for the first time in book form.

**Modernism and the Frankfurt School** Tyrus Miller,2014-05-14 Provides a single-volume introduction to the important connection of Frankfurt School thought and modernist cultureTyrus Miller's book offers readers a focused introduction to the Frankfurt School's important attempts to relate the social, political, and philosophical conditions of modernity to innovations in twentieth-century art, literature, and culture. The book pursues this interaction of modernity and modernist aesthetics in a two-sided, dialectical approach. Not only, Miller suggests, can the Frankfurt School's penetrating critical analyses of the phenomena of modernity help us develop more nuanced, historically informed and contextually sensitive analyses of modernist culture; but also, modernist culture provides a field of problems, examples, and practices that intimately affected the formation of the Frankfurt School's theoretical ideas. The individual chapters, which include detailed discussions of Walter Benjamin, Theodor Adorno, Herbert Marcuse as well as a survey of later Frankfurt School influenced thinkers, discuss the ideas of a given figure with an emphasis on particular artistic media or contexts: Benjamin with lyric poetry and architecture as urban art forms; Adorno with music; Marcuse with the liberationist art performances and happenings of the 1960s. Key Features:Introduces well-studied major figures such as Benjamin and Adorno in a new light, while connecting their ideas with problems in modernist art and cultureOffers a clear, thorough, and relevant survey of major ideas and figuresProvides a revisionary view of the rigorous connection of Frankfurt School theory and modernist culture

**Radio Benjamin** Walter Benjamin,2021-12-07 Walter Benjamin was fascinated by the impact of new technology on culture, an interest that extended beyond his renowned critical essays. From 1927 to '33, he wrote and presented something in the region of eighty broadcasts using the new medium of radio. Radio Benjamin gathers the surviving transcripts, which appear here for the first time in English. This eclectic collection demonstrates the range of Benjamin's thinking and his enthusiasm for popular sensibilities. His celebrated "Enlightenment for Children" youth programs, his plays, readings, book reviews, and fiction reveal Benjamin in a creative, rather than critical, mode. They flesh out ideas elucidated in his essays,

some of which are also represented here, where they cover topics as varied as getting a raise and the history of natural disasters, subjects chosen for broad appeal and examined with passion and acuity. Delightful and incisive, this is Walter Benjamin channeling his sophisticated thinking to a wide audience, allowing us to benefit from a new voice for one of the twentieth century's most respected thinkers.

**The Cambridge Companion to Walter Benjamin** David S. Ferris, 2004-03-25 This Companion offers a comprehensive introduction to the thought of the highly influential twentieth-century critic and theorist Walter Benjamin. The volume provides examinations of the different aspects of Benjamin's work that have had a significant effect on contemporary critical and historical thought. Topics discussed by experts in the field include Benjamin's relation to the avant-garde movements of his time, his theories on language and mimesis, modernity, his significance and relevance to modern cultural studies, and his autobiographical writings. Additional material includes a guide to further reading and a chronology.

*The Storyteller* Walter Benjamin, 2016-07-26 A beautiful collection of the legendary thinker's short stories *The Storyteller* gathers for the first time the fiction of the legendary critic and philosopher Walter Benjamin, best known for his groundbreaking studies of culture and literature, including *Illuminations*, *One-Way Street* and *The Arcades Project*. His stories revel in the erotic tensions of city life, cross the threshold between rational and hallucinatory realms, celebrate the importance of games, and delve into the peculiar relationship between gambling and fortune-telling, and explore the themes that defined Benjamin. The novellas, fables, histories, aphorisms, parables and riddles in this collection are brought to life by the playful imagery of the modernist artist and Bauhaus figure Paul Klee.

*Mikhail Bakhtin and Walter Benjamin* T. Beasley-Murray, 2007-11-30 This first comparative study of the philosophers and literary critics, Walter Benjamin and Mikhail Bakhtin, focuses on the two thinkers' conceptions of experience and form, investigating parallels between Bakhtin's theories of responsibility, dialogue, and the novel, and Benjamin's theories of translation, montage, allegory, and the aura.

*The Benjamin Files* Fredric Jameson, 2022-03-22 Jameson's first full-length engagement with Walter Benjamin's work. *The Benjamin Files* offers a comprehensive new reading of all of Benjamin's major works and a great number of his shorter book reviews, notes and letters. Its premise is that Benjamin was an anti-philosophical, anti-systematic thinker whose conceptual interests also felt the gravitational pull of his vocation as a writer. What resulted was a coexistence or variety of language fields and thematic codes which overlapped and often seemed to contradict each other: a view which will allow us to clarify the much-debated tension in his works between the mystical or theological side of Benjamin and his political or historical inclination. The three-way tug of war over his heritage between adherents of his friends Scholem, Adorno and Brecht, can also be better grasped from this position, which gives the Brechtian standpoint more due than most influential academic studies. Benjamin's corpus is an anticipation of contemporary theory in the priority it gives language and representation over

philosophical or conceptual unity; and its political motivations are clarified by attention to the omnipresence of History throughout his writing, from the shortest articles to the most ambitious projects. His explicit program—"to transfer the crisis into the heart of language" or, in other words, to detect class struggle at work in the most minute literary phenomena—requires the reader to translate the linguistic or representational literary issues that concerned him back into the omnipresent but often only implicitly political ones. But the latter are those of another era, to which we must gain access, to use one of Benjamin's favorite expressions.

**Under the Sign of Saturn** Susan Sontag, 2013-05-16 Susan Sontag's third essay collection brings together her most important critical writing from 1972 to 1980. In these provocative and hugely influential works she explores some of the most controversial artists and thinkers of our time, including her now-famous polemic against Hitler's favourite film-maker, Leni Riefenstahl, and the cult of fascist art, as well as a dazzling analysis of Hans-Jürgen Syberberg's *Hitler, a Film from Germany*. There are also highly personal and powerful explorations of death, art, language, history, the imagination and writing itself.

**Hitler's Private Library** Timothy W. Ryback, 2010-07-06 He was, of course, a man better known for burning books than collecting them and yet by the time he died, aged 56, Adolf Hitler owned an estimated 16,000 volumes - the works of historians, philosophers, poets, playwrights and novelists. For the first time, Timothy W. Ryback offers a systematic examination of this remarkable collection. The volumes in Hitler's library are fascinating in themselves but it is the marginalia - the comments, the exclamation marks, the questions and underlinings - even the dirty thumbprints on the pages of a book he read in the trenches of the First World War - which are so revealing. *Hitler's Private Library* provides us with a remarkable view of Hitler's evolution - and unparalleled insights into his emotional and intellectual world. Utterly compelling, it is also a landmark in our understanding of the Third Reich.

*The Art of Art History* Donald Preziosi, 2009 This anthology is a guide to understanding art history through critical reading of the field's most innovative and influential texts, focusing on the past two centuries.

*Walter Benjamin at the Dairy Queen* Larry McMurtry, 2010-06-01 In a lucid, brilliant work of nonfiction, Larry McMurtry has written a family portrait that also serves as a larger portrait of Texas itself, as it was and as it has become. Using an essay by the German literary critic Walter Benjamin that he first read in Archer City's Dairy Queen, McMurtry examines the small town way of life that big oil and big ranching have nearly destroyed. He praises the virtues of everything from a lime Dr. Pepper to the lost art of oral storytelling, and describes the brutal effect of the sheer vastness and emptiness of the Texas landscape on Texans, the decline of the cowboy, and the reality and the myth of the frontier. McMurtry writes frankly and with deep feeling about his own experiences as a writer, a parent, and a heart patient, and he deftly lays bare the raw material that helped shape his life's work: the creation of a vast, ambitious, fictional panorama of Texas in the past and the present. Throughout, McMurtry leaves his readers with constant reminders of his all-encompassing, boundless love of

literature and books.

**Walter Benjamin** Bernd Witte, 1997 Expanded and revised, as well as translated, from the 1985 German edition, details the thought of Benjamin (1892-1940), an all-around European intellectual most active between the wars. Annotation copyrighted by Book News, Inc., Portland, OR

*On Hashish* Walter Benjamin, 2006 *On Hashish* is Walter Benjamin's posthumous collection of writings, providing a unique and intimate portrait of the man himself, of his experiences of hashish, and also of his views on the Weimar Republic.

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